

### **Time and Date**

10.00 am on Wednesday, 4th October, 2017

### **Place**

Committee Room 3 - Council House

### **Public business**

- 1. Apologies
- 2. Declarations of Interest
- 3. **Minutes** (Pages 5 12)
  - (a) To agree the minutes from the meeting of Cabinet on 29<sup>th</sup> August 2017
  - (b) Matters arising

# 4. Exclusion of Press And Public

To consider whether to exclude the press and public for the item(s) of private business for the reasons shown in the report.

5. Recommendations from the Business, Economy and Enterprise Scrutiny Board (3) Select Committee on Public Transport (Pages 13 - 30)

Report of the Deputy Chief Executive (Place)

Note: Councillor McNicholas, Chair of the Business, Economy and Enterprise Scrutiny Board (3) has been invited to the meeting.

6. **Managed Service for Temporary Agency Workers** (Pages 31 - 40)

Report of the Deputy Chief Executive (People)

7. **Citywide Public Space Protection Order** (Pages 41 - 66)

Report of the Deputy Chief Executive (Place)

8. Delivering the Jobs and Growth Strategy - End of Year Progress (16/17) and end of current 3-year Strategy (2014-17) (Pages 67 - 94)

Report of the Deputy Chief Executive (Place)

Note: A briefing note detailing the Business, Economy and Enterprise Scrutiny Board (3)'s consideration of this matter is available on page 93.

9. **Extension of the Heatline Network** (Pages 95 - 100)

Report of the Deputy Chief Executive (Place)

10. **Outstanding Issues** (Pages 101 - 104)

Report of the Deputy Chief Executive (Place)

11. Any other items of public business which the Chair decides to take as a matter of urgency because of the special circumstances involved.

### Private business

12. Extension of the Heatline Network (Pages 105 - 112)

Report of the Deputy Chief Executive (Place)

(Listing Officer: N. Clews Tel: 024 7683 2752)

13. Any other items of private business which the Chair decides to take as a matter of urgency because of the special circumstances involved.

Martin Yardley, Deputy Chief Executive (Place), Council House Coventry

Tuesday, 26 September 2017

Note: The person to contact about the agenda and documents for this meeting is Lara Knight / Michelle Salmon, Governance Services, Tel: 024 7683 3237 / 3065, Email: lara.knight@coventry.gov.uk / michelle.salmon@coventry.gov.uk

## Membership:

Cabinet Members:- Councillors F Abbott, L Bigham, K Caan, G Duggins (Chair), J Innes, A Khan (Deputy Chair), K Maton, J Mutton, J O'Boyle, E Ruane,

Non-voting Deputy Cabinet Members:- Councillors P Akhtar, R Ali, B Kaur, R Lakha, C Thomas, and D Welsh

By invitation:- Non-voting Opposition representatives:- Councillors A Andrews and G Ridley

Please note: a hearing loop is available in the committee rooms

If you require a British Sign Language interpreter for this meeting OR if you would like this information in another format or language please contact us.

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